

# Blackpool Council

11 April 2014

To: Councillors

The above members are requested to attend the:

## **HEALTH AND WELLBEING BOARD**

Wednesday, 23rd April 2014 at 3.00 p.m.  
in The Solaris, South Promenade

### **A G E N D A**

#### **ADMISSION OF THE PUBLIC TO COMMITTEE MEETINGS**

The Head of Democratic Services has marked with an asterisk (\*) those items where the Committee may need to consider whether the public should be excluded from the meeting as the items are likely to disclose exempt information.

The nature of the exempt information is shown in brackets after the item.

#### **1. DECLARATIONS OF INTEREST**

Members are asked to declare any interests in the items under consideration and in doing so state:

(1) the type of interest concerned; and

(2) the nature of the interest concerned

If any member requires advice on declarations of interests, they are advised to contact the Head of Democratic Services in advance of the meeting.

#### **2. MINUTES OF THE MEETING HELD ON 26th February 2014 (Pages 1 - 4)**

To agree the minutes of the last meeting held on 26th February 2014 as a true and correct record.

#### **3. HEALTH AND WELLBEING BOARD DEVELOPMENT UPDATE (Page 5)**

To receive a presentation to update on the Health and Wellbeing Board Development programme.

**4. STRATEGIC COMMISSIONING GROUP UPDATE (Pages 7 - 13)**

To receive a verbal update on issues related to the Strategic Commissioning Group.

**5. UPDATE FROM LANCASHIRE QUALITY SURVEILLANCE GROUP (Pages 15 - 22)**

To consider an update from the Lancashire Quality Surveillance Group (QSG).

**6. JOINT HEALTH AND WELLBEING STRATEGY PERFORMANCE (END OF YEAR) (Pages 23 - 62)**

To consider the Joint Health and Wellbeing Strategy Performance.

**7. BLACKPOOL SEXUAL HEALTH ACTION PLAN 2013-2015 (Pages 63 - 164)**

To consider and approve the Sexual Health Action Plan.

**8. BLACKPOOL FAIRNESS COMMISSION UPDATE (Pages 165 - 189)**

To consider an update on the work of Blackpool Fairness Commission to date, and an insight into the priorities for the coming year.

**9. CANCER THEMATIC DEBATE (Pages 191 - 192)**

To consider issues related to cancer including the Joint Strategic Needs Assessment picture of cancer, current activities, and next steps.

**10. DEMENTIA CAMPAIGN (Pages 193 - 204)**

To consider Public Health Blackpool's response to the Prime Minister's Challenge on Dementia.

**11. DATE OF NEXT MEETING**

To note the date and venues of future meetings:

4th June 2014- Solaris Centre

9th July 2014- Whitegate Health Centre

3rd September 2014- Whitegate Health Centre

22nd October 2014- City Learning Centre

**Venue information:**

**Public Speaking**

%PUBLIC\_SPEAKING%

**Other information:**

For queries regarding this agenda please contact Lennox Beattie, Democratic Services Team Leader (Executive and Regulatory), Tel: 01253 477157, e-mail: [lennox.beattie@blackpool.gov.uk](mailto:lennox.beattie@blackpool.gov.uk)

Copies of agendas and minutes of Council and Committee meetings are available on the Council's website at [www.blackpool.gov.uk](http://www.blackpool.gov.uk).